

YES ON BONDS
Full Name of Committee

Date

2129 E. Warner Road, Suite 101

## For municipalities holding regular Fall 2014 Elections

## POLITICAL COMMITTEE NO ACTIVITY STATEMENT

P	0	<b>OR</b>	QFF	CE	USE	ONLY
1	1	-	W 1	-		

2014 DEC -3 PM 12: 32

CITY OF TEMPE CITY CLERK'S OFFICE

	Tempe	85284	Maricopa	(480) 398-3898							
-	City	ZIP Code	County	Phone Number							
2	Yes on Bond	Yes on Bonds		er.co (480) 398-3899	2 174 00 40						
Z	Sponsoring Organization	Sponsoring Organization or Candidate and office		Fax#	3. ID#06-12						
4. REPORTING PERIOD (Please check appropriate box)											
	January 31 Report - For Period of  November 27, 2012 * thru December 31, 2013										
$-\Gamma$	June 30	Report - For Perio	d of								
	January 1,	2014 thru May 31, 201	4		June 1, 2014 and June 30, 2014						
	1	Pre-Primary Election Report - For Period of  June 1, 2014 thru August 14, 2014									
		Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014									
	Pre-Ger	Pre-General Election Report - For Period of									
	September	September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014									
<b>V</b>			eport - For Period of		November 25, 2044 and December 4, 2044						
	October 24	, 2014 thru November	24, 2014	6 48 4 6 48 6 6 4 4 6 4 8 4 8 4 8 4 8 4	November 25, 2014 and December 4, 2014						
		31, Report - For			2016 2016						
			-		. January 1, 2016 ** and January 31, 2016 **						
*Insert date which is 21 days after date of last election (A.R.S. §16-913).  **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.											
I, Todd W. Skinner upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a											
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and											
complete.											
	25/2014				All						

Signature of Candidate or Treasurer